BOARD OF COMMISSIONERS
FRANKLIN COUNTY
WASHINGTON

STEPHEN BAUMAN District 1
ROCKY MULLEN District 2
CLINT DIDIER District 3

Brian Dansel
County Administrator

AGENDA
Regular Board Meeting
Wednesday, September 9, 2026

Franklin County Courthouse, Commissioners' Meeting Room
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – https://www.youtube.com/@franklincountywa/streams

Public Comment is an opportunity for members of the community to share their views with the Board of County Commissioners. To ensure this time is productive and respectful for all, please observe the following guidelines:

- **Comments must remain civil and respectful. Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.**
- **Commissioners will listen to public comment but will not engage in dialogue or respond to comments during this time.**
- **Each speaker is limited to three (3) minutes.**

Written comments may be submitted by email to CommissionersOffice@franklincountywa.gov and must be received by noon on the Monday preceding the meeting to be included in that week's proceedings; comments received after that deadline will be held for the next available meeting.

If you wish to discuss a specific item with an individual Commissioner, you are welcome to contact them outside of scheduled meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

Adoption of the Current Agenda

Public Comment

Approval of Consent Agenda

1.	**Warrants**	Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly).
2.	**Minutes**	September 2 2026, Commissioner's Meeting Minutes.
3.	**Resolution 2026- 286**	Franklin County Juvenile Justice: Approval of AOC 3670 for Language Access and Interpreter Reimbursement Program (LAIRP).

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Disclaimer: *All times are approximate. *Agenda items may be modified at any point during the meeting.

4. **Resolution 2026- 287** — Facilities: Approval of In-Kind Matching Contribution for the Grant-Funded Rehabilitation of the Historic County Courthouse.

5. **Resolution 2026- 288** — Facilities: Approval to Replace Current CMMS Software to Improve Facilities Maintenance Operations.

Regular Business

A. Presentation — Corrections Center: K-9 Project
Presented by Chief Keilen Harmon, Franklin County Corrections Center.

B. Resolution 2026- 289 — Prosecuting Attorney's Office: Approval of Contract with Guardify Evidence for Child Advocacy Centers.
Presented by Jeff Briggs, Chief Civil Deputy Prosecuting Attorney.

C. Resolution 2026- 290 — Auditor-Accounting Department: 2026 Capital Outlay One-Quarter Percent Tax Fund Budget Transfer for Auditor's Office Reconfiguration to Meet Operational Requirements.
Presented by Tim Anderson, Director of Finance

D. Resolution 2026- 291 — Auditor-Accounting Department: 2026 Current Expense Transfer to Fill an Essential Accounting Assistant IV Position.
Presented by Tim Anderson, Director of Finance.

E. Resolution 2026- 292 — Information Services: Approval of reclassification and filling of the vacant part-time Clerical Assistant Position.
Presented by Eric Smith, Director of Information Services.

Commissioner/Administrator Updates

Correspondence (as needed)

Public Comment

Executive Session (as needed)

Other Business

Adjourn

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